Jurisprudence - <u>al-m.ca/jurisprudence</u>	
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Please ensure to keep your mic muted and video off	
 To ask a question: Click on 'Reactions' > 'Raise Hand' (new update for some users) 	
- You may unmute when requested, to ask your question - This is preferable over typing questions in chat	
- This is preferable over typing questions in that	
Notes are available to download at the above link	
- link will only be available during the class time	
Ensure you are registered at the above link	
Email mahdi@al-m.ca for any questions or feedback	
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Islamic Jurisprudence	
Financial Matters	
✓ Dayn (loan & debt). ✓ Dhimān (surety).	
✓ Rahn (deposit or security).	
✓ Hawālah (transfer of the debt).	
✓ <i>Kafālah</i> (guarantee).	
√ Wadi'ah (trust, amānat).	
✓ Hajr (debarment)	
✓ Habs (restricting the usage)✓ Hibah (gift)	
✓ Ta'min (Insurance)	
Lottery Tickets	
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Islamic Jurisprudence]
Awraq Al-Ya-Nasib (اوراق اليانصيب) Lottery Tickets	
"Awraq Al-Ya-Nasib"	
The term literally means "lucky tickets."	
Lottery Tickets	
Lottery refers to the tickets that are issued by some	
companies which are sold for a prize with a	
commitment that there would be a draw of the tickets	
and the owner of the winning ticket will get a prize.	
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Lottery Tickets can be of 3 types:	
1. The ticket was bought with the hope & expectation of	
winning a prize; & if the ticket becomes a winner ticket,	
then this deal is haram and batil without any doubt:	
if the lottery is run by the government, then the prize will	
be " <i>māl majhulul mālik</i> property of an unknown	
owner" and it can't be used without the permission of the	
mujtahid.	
 If the lottery is run by a private company, then it can used by consent of the company even though the deal is 	
invalid	
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Islamic Jurisprudence	
Lottery Tickets (اوراق اليانصيب) Lottery Tickets	
Lottery Tickets can be of 3 types:	
2. The ticket was bought without any hope of winning a	
prize, rather with intention of participating in a	
charitable cause. In this case, buying the ticket is okay.	
= If his ticket is the winning ticket, then he can utilize	
the prize with the permission of the mujtahid if the	
lottery is issued by a government in a Muslim country. In a non-Muslim country, there is no need for that	
permission.	
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Islamic Jurisprudence	1
Awraq Al-Ya-Nasib (اوراق اليانصيب) Lottery Tickets	
Lottery Tickets can be of 3 types:	
3. A person gives money to the company as a loan for a	
fixed term with a condition that the company gives him	
a lottery ticket – this is a harām deal because this loan	
is tied to a condition which is riba and harām.	
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From: A Code of Practice for Muslims in the West:	
276. Question : You have said that a Muslim can buy lottery	
tickets, if he intends to contribute to a charitable cause,	
i.e., with no intention of winning the prize.	
Now, if a Muslim intends that he will donate some part of	
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the price of the lottery ticket for a charitable cause that	
the lottery company chooses, and the rest of the price is	
with the intention of winning the prize—would it be	
permissible to buy the lottery ticket with such intention?	
Answer: It is not permissible.	
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Islamic Jurisprudence	
Lottery Tickets (اوراق اليانصيب) Lottery Tickets	
277. Question: Is it allowed for a mature & responsible	
Muslim to encourage a child to buy a lottery ticket &	
then ask him to present it to himself as a gift?	
Is it permissible for him to ask an Ahlul Kitãb person to	
buy the ticket [for him] with the intention of winning the	
prize?	
Answer: The prohibition is not lifted by any of those	
[loopholes] because the rule of causing or delegating	
[the act of buying the lottery ticket] is like doing it	
directly.	
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Islamic Jurisprudence	
Lottery Tickets (اوراق اليانصيب) Awraq Al-Ya-Nasib	
278. <i>Question:</i> Is it permissible to buy, say, honey, which	
has on it a lottery ticket with the intention of winning	
the probable prize at the time of buying?	
Answer: It is permissible, if the entire price is for the	
honey and not for the probable prize.	
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279. *Question:* A Muslim wins a lottery prize and then decides to donate a portion of the prize to a charitable organization. Is it permissible for that charitable organization to accept the money [or the item] and use it for the welfare of Muslims? And does it make a difference if the intention of the winner from the very beginning had been to use some of the prize for the well-being of Muslims?

Answer: If the prize belongs to those whose wealth is not sacrosanct [in Islam], it is permissible to utilize it.

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Awraq Al-Ya-Nasib (اوراق اليانصيب) Lottery Tickets

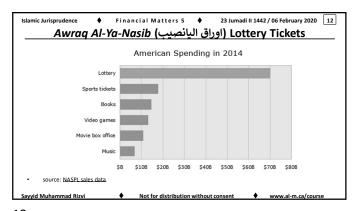
280. Question: If a winner of the lottery performs hajj with

280. Question: If a winner of the lottery performs hajj with the prize of the lottery, is his hajj valid?

Answer: The ruling is clear from the answer to the last question.

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